



WALK RIGHT
BIBLE INSTITUTE

APPLICATION *for* ADMISSION



WalkRight Bible Institute is seeking single, college and career-aged individuals who desire one year of Bible foundations and life skills training.



ADMISSION REQUIREMENTS

1. Each applicant must be a born again Christian.
2. Each applicant must be 18 years of age or older upon enrollment in the WalkRight Bible Institute.
3. Each applicant should be a member in good standing of a local church.
4. Each applicant should come with the understanding that his or her life will be challenged academically and spiritually in a conservative Christian atmosphere.



APPLICATION INSTRUCTIONS

1. All forms must be completed and mailed in before the application will be considered.
2. Fill out the application in it's entirety.
3. Read and sign the WalkRight Bible Institute's Doctrinal Statement and Standards of Conduct.
4. Attach a recent photo.
5. Distribute reference forms to non-relatives who know you well, along with preaddressed, stamped envelopes made out to the WalkRight Bible Institute.
6. Include the \$25 non-refundable application fee with your application and mail it to the address below.

****WalkRight Bible Institute admits students of any race, color, and national or ethnic origin to all the rights, privileges, programs and activities available to its students. It does not discriminate on the basis of race, color, sex, or national and ethnic origin in the administration of its educational policies, admission practices, scholarship programs or other institute administered programs.**

WalkRight Bible Institute ~ Admissions Office
4925 S. Reserve Road, Prudenville, MI 48651

WALKRIGHT

BIBLE INSTITUTE

Applying For:

September 2009 January 2010
 September 2010 January 2011
 September 2011 January 2012

How did you hear about WalkRight Bible Institute?

Who or what was instrumental in your decision to apply?



PERSONAL INFORMATION

Legal Name: _____ Last _____ First _____ Middle _____ Female Male

Preferred Name: _____ Social Security Number: ____ - ____ - ____

Mailing Address: _____
House Number and Street

City: _____ State: _____ Zip Code: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Email Address: _____ Birth Date: _____
MM/DD/YYYY

Country of Citizenship: _____ Country of Birth: _____

Residency: Immigrant US Resident Neither

Height: _____ Weight: _____ Ethnicity: _____

Marital Status: Single Married Divorced Separated

Primary Language: _____

Secondary (Fluent) Language: _____

Have you served in the Armed Forces? _____ Branch: _____

Dates of Service: _____ Rank: _____

Type of Discharge: _____



EDUCATIONAL INFORMATION

What is the highest level of school you have completed? (please include # of years in an institution even if a degree was not earned.) _____

High School Attended (or home school curriculum): _____

Address: _____

Colleges Attended	Dates	Date Graduated	Degree
_____	_____	_____	_____
_____	_____	_____	_____

Have you applied to any Bible schools and been rejected? _____

Where? _____ Why? _____

Have you been dismissed from any school? _____

Where? _____ Why? _____

List any extracurricular activities you were involved in.

Are you planning on applying for any scholarships? If so, which ones?



EMPLOYMENT HISTORY

List your most recent employment first:

Employer/Company: _____ Dates: _____

Position: _____ Reason Left: _____

Employer/Company: _____ Dates: _____

Position: _____ Reason Left: _____

Please describe any specialized training, apprenticeships, skills, etc.



 PARENTAL INFORMATION

Father's Name: _____

Mother's Name _____

Address: _____

Address: _____

City State Zip

City State Zip

Home Phone: (____) _____

Home Phone: (____) _____

Work Phone: (____) _____

Work Phone: (____) _____

Do you live with your parents? If not, why? _____

List any brothers/sisters and their ages: _____

Do your parents agree with your decision to apply to WalkRight Bible Institute? _____

If no, why not? _____

 CONFIDENTIAL INFORMATION

Is there a criminal charge, felony, misdemeanor or forfeiture currently pending against you? If yes, please attach an explanation describing the charge(s), legal jurisdiction and date.

Have you ever been convicted of a crime, felony, misdemeanor, forfeiture, or other criminal offense? If yes, attach an explanation describing the charge(s), legal jurisdiction and the date.

Have you ever been convicted of an offense involving a minor, or endangering the welfare of a child such as child abuse, child neglect, etc., or any offense against a person such as physical or sexual assault? If yes, attach an explanation describing the charge(s), legal jurisdiction and date.

Is there anything which prevents you from legally working in the United States? If yes, please provide an explanation.

**Criminal charges or convictions may not be cause for automatic disqualification for admission. The Institute will consider the nature of the offense, and the date of the offense.



SPIRITUAL INFORMATION

Are you a member in good standing at a local church? Yes No

Church Name: _____

Church Address: _____
Street City State Zip

Telephone Number: _____

Denomination: _____ Pastor's Name: _____

Do you attend this church regularly? Yes No

Is there a different church you attend regularly? Yes No If so please provide the following information.

Church Name: _____

Church Address: _____
Street City State Zip

Telephone Number: _____

Denomination: _____ Pastor's Name: _____

Are you a member of this church? Yes No

When were you saved (date/year)? _____

What do you believe is necessary for salvation? _____

Do you have assurance of your salvation? _____

What Scripture do you base this on? _____

Is there a way you could lose your salvation? Please explain. _____

Please give a brief salvation testimony:





SPIRITUAL INFORMATION

Please describe the ministries you have been involved with including your specific duties.

Do you agree with WalkRight Bible Institute's doctrinal statement?

Where do you disagree?

Is there anything that you feel must be added?

Does your pastor approve of your attendance at WalkRight Bible Institute? _____

If no, please explain: _____



STATEMENT OF AGREEMENT

Please read the Doctrinal Statement and the Standards of Conduct on the back of the application and complete the following.

I am in agreement with WalkRight Bible Institute's Doctrinal Statement and I am willing to abide by the Standards of Conduct while I am a student. If I am accepted, I will strive to maintain a godly testimony while enrolled as a student while I am on campus and away.

Signature: _____ Date: _____

Printed Name: _____





Medical Insurance Provider and Policy Number _____
Insurance Policy Holder _____
Policy Holder's Contact Phone _____

Allergies

Medication Allergies _____
Reaction _____
Other Allergies/Restrictions _____
Reaction _____

Current Prescription Medications Being Taken

Medication 1 _____ Dose _____ Times Taken Per Day _____
Medication 2 _____ Dose _____ Times Taken Per Day _____
Medication 3 _____ Dose _____ Times Taken Per Day _____
Other Medications Being Taken _____

Medical/Surgical History

Do you now or have you in the past had any of the following medical conditions. Please explain any Yes answers in the space provided below.

Asthma	<input type="checkbox"/> Yes <input type="checkbox"/> No	Heart Problems	<input type="checkbox"/> Yes <input type="checkbox"/> No	Cancer	<input type="checkbox"/> Yes <input type="checkbox"/> No
Seizures	<input type="checkbox"/> Yes <input type="checkbox"/> No	Diabetes	<input type="checkbox"/> Yes <input type="checkbox"/> No	Chronic Pain	<input type="checkbox"/> Yes <input type="checkbox"/> No
Hypoglycemia	<input type="checkbox"/> Yes <input type="checkbox"/> No	Broken Bones	<input type="checkbox"/> Yes <input type="checkbox"/> No	Depression	<input type="checkbox"/> Yes <input type="checkbox"/> No
High Blood Pressure	<input type="checkbox"/> Yes <input type="checkbox"/> No	Frequent Headaches/Migraines	<input type="checkbox"/> Yes <input type="checkbox"/> No	Schizophrenia/Psychosis	<input type="checkbox"/> Yes <input type="checkbox"/> No
Thyroid Problems	<input type="checkbox"/> Yes <input type="checkbox"/> No	Vision Problems	<input type="checkbox"/> Yes <input type="checkbox"/> No	Bipolar	<input type="checkbox"/> Yes <input type="checkbox"/> No
Arthritis	<input type="checkbox"/> Yes <input type="checkbox"/> No			Anxiety	<input type="checkbox"/> Yes <input type="checkbox"/> No

Please detail any Yes answers and provide additional medical history as necessary.

Please list any surgeries that you may have undergone, and dates if known.

I certify that to the best of my knowledge the above medical information is a true and accurate representation of my current medical conditions and medical/surgical history. I understand that this information will not be shared with any parties other than those involved in any direct medical care I may receive, and this information will be kept confidential by WalkRight medical staff at all times. I also give permission to for myself to receive any emergency medical treatment deemed necessary by the WalkRight medical staff in the event that I am unable to secure such treatment. I also give permission for WalkRight medical staff to contact the above listed emergency contacts I have given as deemed necessary in the event of a medical emergency.

Signature _____ Date _____





DOCTRINAL STATEMENT

WalkRight Bible Institute receives the Scriptures as the Inspired Word of God and as the sole authority in matters of faith and practice. Its understanding of Christian truth as therein contained is expressed by the following Confession of Faith:

1. We believe that the Bible is God's Word; that it was written by men divinely inspired, and that it is the supreme, infallible authority in all matters of faith and conduct.
2. We believe in God the Father, perfect in holiness, infinite in wisdom, measureless in power. We rejoice that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all that come to Him through Jesus Christ.
3. We believe in Jesus Christ, the eternal and only begotten Son of God, conceived of the Holy Spirit, of virgin birth, sinless in His life, making atonement for the sins of the world by His death. We believe in His bodily resurrection, His ascension, and His visible return to the world according to His promise.
4. We believe in the Holy Spirit who came forth from God to convince the world of sin, of righteousness, and of judgment, and to regenerate, sanctify, and comfort those who believe in Jesus Christ.
5. We believe that all men by nature and by choice are sinners, but that "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life;" we believe, therefore, that those who accept Christ as Lord and Savior will rejoice forever in God's presence, and that those who refuse to accept Christ as Lord and Savior will be forever separated from God in eternal torment.
6. We believe in the Church—a living spiritual body of which Christ is the head and of which all regenerated people are members. We believe that a local church is a company of believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to these local churches were committed, for perpetual observance, the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Savior, and the enthroning of Him as Lord and Master. We believe that all human betterment and social improvements are the inevitable by-product of such a gospel.
7. We believe that every human being is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from interference by any ecclesiastical or political authority; that therefore, church and state must be kept separate as having different functions, each fulfilling its duties free from the dictation or patronage of the other.
8. We also include the New Hampshire Confession of Faith with the addition of the pre-millennial article as an integral part of this Confession.

Doctrinal Statement found in Article III of the Constitution of the Independent Fundamental Baptist Association of Michigan, the governing body of WalkRight Bible Institute.



STANDARDS OF CONDUCT

At WalkRight Bible Institute, we believe the Scriptures should guide our daily lives whether institutionally or individually; studying for the ministry or serving as a layman; young or old. The Word of God should be the source of our strength, wisdom, and direction. As students prepare for life responsibilities in church, at work, and at home, a strong and vibrant testimony should be of the utmost importance. Proverbs 22:1 exclaims that, “A good name is rather to be chosen than great riches...” As important as academic studies are, the virtuous life provides authenticity and credibility to each believer. While some institutional procedures can and may change with time, Biblical, core, moral standards of conduct are right in every generation, culture, and age group. We expect our students, staff, and ministry associates to follow, endorse, and support these core standards. We strive to follow the admonition found in Joshua 22:5b, “But take diligent heed...to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto Him, and to serve Him with all your heart and with all your soul.”

1. We believe the Word of God should guide all of our affairs and is the basis for our faith and practice. It should be the compass that directs our steps, the light that brightens our paths, and the power that strengthens the soul and mind. We believe in the Scripture’s authority, sufficiency, and supremacy. In our daily ministry, we preach its power, its credibility, and its uniqueness. All should embrace its truths, love its Author, and preach its Gospel; and, by God’s grace, the Word of God will be highly esteemed and solely used to bring sinners to repentance and the redeemed to an obedient walk with Christ.
2. We believe that marriage between one man and one woman is the foundational relationship of all civilization. Nations and cultures crumble without the presence of Biblical marriages and stable homes. It is God that established and blessed the only legitimate marriage by joining one man and one woman in holy matrimony and commanded them to be fruitful, multiply, and replenish the earth. Throughout the Scriptures, vast references instruct the one man and one woman marriage relationship alone while zero references are found to instruct alternative marriage unions to exist in blessed divine recognition. We will celebrate the husband and wife relationship and encourage the entire family to live according to Biblical principles condemning all other cultural considerations as unbiblical, unnatural, and unworthy of acceptance.
3. Throughout the Scriptures, God has commanded that no intimate sexual activity should take place outside of a Biblical marriage. With this in mind, all forms of immorality, including homosexuality, adultery, fornication, pornography, and any other perversions mentioned directly or indirectly in the Word of God, are sinful perversions of God’s sexual design. All sexual activity outside of marriage between a husband and wife joined in holy matrimony are in direct opposition to God’s Word. We will not endorse, employ, or educate those who promote or participate in a homosexual lifestyle or any other sexual activity outside of marriage.
4. When participating in any function of this organization, there must be a commitment to follow specific Bible principles regarding associations, character, behavior, and service. Certain principles of conduct are therefore a necessary part of any effort to establish a sound and safe Christian atmosphere. For this reason, all should refrain from the use of alcohol, tobacco, drugs, gambling, immorality, participation in secret societies, and attendance at movie theatres, swearing, or any other behavior directly forbidden in Scripture.



5. Discretion should be exercised in all choices of clothing, grooming styles, and entertainment, including videos, music, radio stations, television, and reading material. Behavior that is offensive to good taste, moral credibility, sound testimony, and to seasoned Christian leaders should be avoided. While some may not share ministry standards fully, each person should honorably submit under those rules, guidelines, or procedures that are meant to shape the godly and organized atmosphere we hope to achieve. One's willingness to defer their rights for the privilege of service shows a spiritual maturity worthy of recognition. We reserve the right to make the final decision regarding all things questionable and expect full compliance after decisions are rendered.
6. The Lord's Day is a special day in the life of a believer. It is on this day that believers gather to worship the Lord serving the needs of the congregation and the purposes of the church. Since the Lord's Day has been set aside for these special purposes, each person is strongly encouraged to use this day for the Lord. It is expected that staff and students actively support, through faithful service, regular giving, and genuine loyalty, a fundamental, conservative, Baptist, Bible-believing church.
7. The tongue is perhaps the greatest tool for good or destruction known to mankind. The Scriptures, in a multitude of places, admonish good, honest, and wholesome speech among God's people. It is absolutely necessary to avoid gossip, a critical spirit, complaining, petty arguing, mean-spirited name calling, over the line sarcasm, cursing, untrue statements, and any other verbal expressions that dishonor one's Christian testimony. Each person is expected to be cordial, respectful, kind, and gracious, using God-given communication skills for building lives, solving problems, and exchanging facts, ideas, and conclusions with a positive impact.
8. Hospitality is not a clever marketing slogan or marketing ploy but rather an expression of a deeply held belief that joyful, sacrificial, and respectful service to our fellow man is a Biblical mandate. Each day and each event is an opportunity to serve others instinctively and cheerfully as an expression of our genuine love for Jesus Christ. Unfriendly, impatient, and selective hospitality is not taught or endorsed by this ministry. Training men and women for Christian service is our priority.
9. We believe that all men are accountable to God-ordained authority structures. Clearly, the home, government, workplace, and local church all play a very important role in maintaining order in society and providing the means to encourage positive influence and growth. When authority structures are marginalized and purposely ignored, the ability to do right is handicapped and personal and institutional credibility is sacrificed. Each person is responsible to be under reasonable accountability and to honor and submit under the God-given authorities provided for them. In light of Scriptural admonishment, we will honor the responsibility of a man to lead his family, parents to lead their children, an employer to lead his employees, government to lead its citizens, church leadership to lead the congregation, and the Word of God to lead the redeemed.
10. From the very beginning, man was given responsibilities, not as a curse, but as an opportunity, to fulfill his individual role as a created being in the image of God. Work, and every task assigned, is to be approached with joyfulness, intensity, creativity, and duty. Energy, wisdom, punctuality, and a great attitude should be applied to whatever task is assigned. A person ought to give an honest effort to every responsibility when working for an employer, completing an assignment for academic recognition, or doing something in the church. When someone doesn't show up, prepare, or honor their commitments to the tasks assigned to them, others have to step in and cover for them. A Biblical work ethic is an essential part of Christian character and believers should always be among the top performers.

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